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a Lesson in the University of The New Covenant
Theodore Cottingham, August 5, 2006 3:15pm. c.
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1. Who can see the end of the beginning, the little lifted, the lifted being the beginning now of the next stage, not; but the next me's, who love me for what I am, not; for who I am.

2. **I now show myself to/through** and behold the lamb, not; the lambs, not; the one slain for me, **all being the lamb slain, one**; that now rises in exaltation of self and miracles, not; self not but/yet miracles mighty. Slain. Before the foundation of the/this world. You now rise in me.

3. Who can see the rise in me, in miracles, miraculous, the hindrances gone/none, the mighty arise and walk in hindrances no more/longer, but now arisen, make way for only me/one: **the one risen, the one living/who lives, the one and only, the one many membered one,** father's heart in surrender/kingdom one. I love you.

4. The tests/transcriptions arise. ***Did you think it would be easy?*** *The test of self-exaltation so strong/pervasive, you now break*, humilitarily, not; but **pervasive permeating humility** that seeks military power/prowess not, but only **on/in/with your knees** *you bow before all*, **spitting, and rejoicing; you honor all/me.** I love you.

5. ***This the moment of your test/joy***. This the moment of me, miracles, righteousness-pervasive stands, not-me nots, the me's arise in power glory and dominion, not as/in thought past, militarily, but humanitarily, not only, but yea grace; saved, seen, and **the righteous apply for bread lines, not; but needing not/none, provide/become bread for others, all who will apply my blood/righteousness, to their doorposts, not; yea yes and real: their heart's**. Amen.

6. This is the beginning of the end, not; the end of the beginning as you have known it/her, and not relishing/reveling in my arms in ways heretofore, again, never imagined/thought of by man, man's heart; never seen by man's eyes. I behold thou you me, me you thou'd, us one as no other, not; yea yes but not for long for you you-me others; right and left, not; but before/beholding the/my almighty. I am reserved, not; I am meek and lowly and reading not the paper's descriptions and believing them, thou believest only my/thou words; of slain'nest not; yea yes and who can see the beloved/perverted not, the Christ within without and who can walk with/be me? I love you all.

7. Thou all'est my kingdom not, is it yours/not yours? And all bow and take a stand, not; but many/all do, this time and season, who chose to/me. Me external, thought, no longer; I come through every pore/capillary, and never again do they (pores and capillaries) restrict me. I am molecular not. I am thought not. I am reality real and those who think me think perversely not; but singularly throughout me, seeing me and knowing truth personally/intimately. Think not truth a myth or unknowable. I am real, true, faithful, and leave you never, I will. In heaven I am there. In hell I am there (1). Wherever you are, I am. You are my body/love, loved.

8. Incarcerating not, you befriend; befuddle not; but only the non-see-ers/naysayers. I love you. Love them, seeing them come to me, surrender, in mass droves, not withstanding any thing. I love you all.

9. This is the moment of my appearing/cataclysmic appearance through centuries/throughout the centuries; and whoso can see plates shift/me? Who can see the earth belie not its/her purpose? No longer shall the east say I am west or west east or north south, south north, or not flat with four corners; what all shift and whoso's core melts all/all with? I love you all.

10. Isaiah foresaw and prophesied it/all not; so very much so accurately/lovely. Pinafores not, watch me pin my fore on all who love me/will be me; in much sorrow not, yea yes and many suffer greatly but my people are astaunch'd and humble people who know me/my ways and my kingdom is/propels. The day of non-molecularity is here/near and whoso can see spirit from/within spirit and dimensions from/within dimensions and who will portend not in/to sorrow, but creating peace, not; but chaos that sorrow comes out of, that peace shatters, and peace proclaims/permeates. I love you all.

11. Whoso, Revelation Isaiah'd? and correlation not; perfect agreement'd. I love you.

12. My word escalates, accelerates, and whoso can see the speed of light change/slow, slower, slowing, but escalating the who love me/my who love me deeply and character flaws none, all, now giving, reside in me, me having/giving nothing but light/life in my kingdom that knows no bounds/lack. Chaos resides not in me but see much not-me'd in this time season of not-me and me; me escalating my who love me, mature in me, letting me teach/show them all things, not; at once, but all things, yes, yea, and all in all, in due time/when ready.

13. Explore, readiness proclaim, my body ready for me. Take my place, not; be me in sorrow not, but miraculous and who can handle miracles/healing/healings at

the touch of their hand/thought, **thought sent and healing them**/those who seek me now in lifelight true and accuracy-ized. I love you all.

14. This is the day of my all-appearing in me, not; explore advance and know/intimate me/with me be at **all times/seasons, dimensions notwithstanding no longer**.

15. Thou pervadest time, not; piercing it, bringing my body through the cross you do/are. I love you. Me.

16. Think not the time changes, you go through it/all.

17. I love you my son/child, not; piercing evil, or, was there ever any? What is thought you show/tell all and piercing asunder all root motive, you show/proclaim me as/in me. I love you all.

18. Thank you for lifting my body to/in her place. Thank you for lifting, my head. I love you. Me.

19. All things provided/thou hast. Sorrow defeat/defeat'd. Thou hast all things under thy feet, see, proclaim not in majesty, but in throughout, for all, who surrender/receive. Walk/walking in holiness, character of only me, perversity ends/reigns no more whatsoever.

20. I love you reigner of me, my throne, **my decisive ones now putting to the test all that I am/I've taught you** at my knee, in my quarters; in solitude, pain, sufferings, lonliness, shipwrecks of thoughts and relationships, seemingly, but not so real; real you are/have become, showing all my lifelight, being/becoming lifelight, being bread and wine for all.

21. Bread and wine for all.

22. See what I have said/am saying and exclaiming not for destitute ones seeking mammon still, but still having become, now show the world,s me. I love you all.

23. Kingdom one.
One kingdom.
No evil, was it ever? Ever deceived, but not forever.
I incarcerate no one/free all.
Watch me loved ones, one. Me.

24. Go in peace/loveliness and propheting all whosoever will/receive the message of forgiveness, not; but surrender/royalty. I love you.

25. All-provision your name to others now (2), all not, but the kingdom choosing ones, to/one become/be. I love you.

Me

Footnotes:
1. Psa 139:8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
2. John 10:2-5 But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.